



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 6918

Bib Data Sheet

SERIAL NUMBER 10/803,995	FILING DATE 03/19/2004  RULE	CLASS 029	GROUP ART UNIT 3726	ATTORNEY DOCKET NO. Q80505
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

## APPLICANTS

Guido Galliani, Genova, ITALY;

Roberto Giaccone, Chiavari, ITALY;

Carlo E. Serrati, Tribogna, ITALY; Alessandro Ciampolini, Torino, ITALY;

## \*\* CONTINUING DATA \*\*\*\*\*

NONE *MJ*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

ITALY TO2003A000209 03/21/2003

*O.K. MJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 06/03/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>Marc J. J. J.</i> Initials <i>MJ</i>	STATE OR COUNTRY ITALY	SHEETS DRAWING 6	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------	------------------------	----------------------	----------------------------

## ADDRESS

23373  
SUGHRUE MION, PLLC  
2100 PENNSYLVANIA AVENUE, N.W.  
SUITE 800  
WASHINGTON, DC  
20037

## TITLE

Process for assembling motor vehicle bodies provided with doors, a body assembled by the process and a door for such a body

FILING FEE  RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	-------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

 Credit